

## Electronic Acknowledgement Receipt

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|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EFS ID:</b>                           | 1060623                                                                                                                                  |
| <b>Application Number:</b>               | 10803970                                                                                                                                 |
| <b>Confirmation Number:</b>              | 6473                                                                                                                                     |
| <b>Title of Invention:</b>               | High-pressure discharge lamp                                                                                                             |
| <b>First Named Inventor:</b>             | Kazuhisa Nishida                                                                                                                         |
| <b>Correspondence Address:</b>           | WHITHAM, CURTIS & CHRISTOFFERSON, P.C.<br>Suite 340<br>11491 Sunset Hills Road<br>P.O. Box 9204<br>Reston VA 20190<br>US 7033919035<br>- |
| <b>Filer:</b>                            | Michael E. Whitham/Linda Handler                                                                                                         |
| <b>Filer Authorized By:</b>              | Michael E. Whitham                                                                                                                       |
| <b>Attorney Docket Number:</b>           | 01480083BA                                                                                                                               |
| <b>Receipt Date:</b>                     | 30-MAY-2006                                                                                                                              |
| <b>Filing Date:</b>                      | 19-MAR-2004                                                                                                                              |
| <b>Time Stamp:</b>                       | 13:15:49                                                                                                                                 |
| <b>Application Type:</b>                 | Utility                                                                                                                                  |
| <b>International Application Number:</b> |                                                                                                                                          |

### Payment information:

|                        |    |
|------------------------|----|
| Submitted with Payment | no |
|------------------------|----|

**File Listing:**

| Document Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Document Description                               | File Name              | File Size(Bytes) | Multi Part | Pages |
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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | 01480083BA_amdt111.PDF | 68309            | yes        | 7     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Multipart Description                              |                        |                  |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Doc Desc                                           |                        | Start            | End        |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Transmittal letter                                 |                        | 1                | 1          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amendment - After Non-Final Rejection              |                        | 2                | 2          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Abstract                                           |                        | 3                | 3          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amendment Copy Claims/Response to Suggested Claims |                        | 4                | 4          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Applicant Arguments/Remarks Made in an Amendment   |                        | 5                | 7          |       |
| Warnings:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                        |                  |            |       |
| Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                        |                  |            |       |
| Total Files Size (in bytes):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |                        | 68309            |            |       |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/>If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/>If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> |                                                    |                        |                  |            |       |